

07/21/03

U.S. PTO
3201 U.S. PTO

PTO/SB/17 (05-03)

Approved for use through 04/30/2003. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

FEE TRANSMITTAL for FY 2003

Effective 01/01/2003. Patent fees are subject to annual revision.

 Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$ 844.00)

| Complete if Known | |
|----------------------|------------------|
| Application Number | Not Yet Assigned |
| Filing Date | July 21, 2003 |
| First Named Inventor | Soo W. Park |
| Examiner Name | Not Yet Assigned |
| Art Unit | N/A |
| Attorney Docket No. | 9988.039.00-US |

METHOD OF PAYMENT (check all that apply)

Check Credit Card Money Order Other None

Deposit Account

Deposit Account Number 50-0911

Deposit Account Name McKenna Long & Aldridge LLP

The Director is hereby authorized to: (check all that apply)

- Charge fee(s) indicated below Credit any overpayments
 Charge any additional fee(s) during the pendency of this application
 Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

FEE CALCULATION (continued)

3. ADDITIONAL FEES

| Large Entity | Small Entity | Fee Description | Fee Paid |
|---------------------|--------------|-------------------|----------|
| Fee Code | Fee (\$) | Fee Code | Fee (\$) |
| 1051 | 130 | 2051 | 65 |
| 1052 | 50 | 2052 | 25 |
| 1053 | 130 | 1053 | 130 |
| 1812 | 2,520 | 1812 | 2,520 |
| 1804 | 920* | 1804 | 920* |
| 1805 | 1,840* | 1805 | 1,840* |
| 1251 | 110 | 2251 | 55 |
| 1252 | 410 | 2252 | 205 |
| 1253 | 930 | 2253 | 465 |
| 1254 | 1,450 | 2254 | 725 |
| 1255 | 1,970 | 2255 | 985 |
| 1401 | 320 | 2401 | 160 |
| 1402 | 320 | 2402 | 160 |
| 1403 | 280 | 2403 | 140 |
| 1451 | 1,510 | 1451 | 1,510 |
| 1452 | 110 | 2452 | 55 |
| 1453 | 1,300 | 2453 | 650 |
| 1501 | 1,300 | 2501 | 650 |
| 1502 | 470 | 2502 | 235 |
| 1503 | 630 | 2503 | 315 |
| 1460 | 130 | 1460 | 130 |
| 1807 | 50 | 1807 | 50 |
| 1806 | 180 | 1806 | 180 |
| 8021 | 40 | 8021 | 40 |
| 1809 | 750 | 2809 | 375 |
| 1810 | 750 | 2810 | 375 |
| 1801 | 750 | 2801 | 375 |
| 1802 | 900 | 1802 | 900 |
| Other fee (specify) | | SUBTOTAL (3) (\$) | 40.00 |

*Reduced by Basic Filing Fee Paid

SUBTOTAL (3) (\$)

40.00

** or number previously paid, if greater; For Reissues, see above

SUBMITTED BY

Complete (if applicable)

| | | | | | |
|-------------------|---|--------------------------------------|---------------|-----------|----------------|
| Name (Print/Type) | Rebecca Goldman Rudich | Registration No. (Attorney/Agent) | 41,786 | Telephone | (202) 496-7463 |
| Signature |  | Date | July 21, 2003 | | |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 9988.039.00-US

First Inventor Soo W. Park

Title SENSOR ASSEMBLY FOR AUTOMATIC DRYER

Express Mail Label No.

PTO

03607 U.S. PTO
10/622453
07/21/03**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1. Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original, and a duplicate for fee processing)
2. Applicant claims small entity status.
See 37 CFR 1.27.
3. Specification [Total Pages 29]
(preferred arrangement set forth below)
 - Descriptive title of the invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed Sponsored R & D
 - Reference to sequence listing, a table,
 or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (*if filed*)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. Drawing(s) (35 U.S.C. 113) [Total Sheets 15]
5. Oath or Declaration [Total Sheets 3]
- a. Newly executed (original or copy)
- b. Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)
i. **DELETION OF INVENTOR(S)**
Signed statement attached deleting
inventor(s) named in the prior application,
see 37 CFR 1.63(d)(2) and 1.33(b).
6. Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: MS Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

7. CD-ROM or CD-R in duplicate, large table or
Computer Program (*Appendix*)
8. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
- a. Computer Readable Form (CRF)
- b. Specification Sequence Listing on:
i. CD-ROM or CD-R (2 copies); or ii. Paper
- c. Statements verifying identity of above copies

ACCOMPANYING APPLICATIONS PARTS

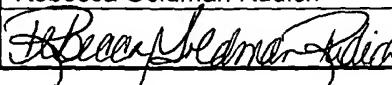
9. Assignment Papers (cover sheet & document(s))
10. 37 CFR 3.73(b) Statement Power of
(when there is an assignee) Attorney
11. English Translation Document (*if applicable*)
12. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS
Citations
13. Preliminary Amendment
14. Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
15. Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i).
Applicant must attach form PTO/SB/35 or its equivalent.
17. Other: _____

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification
following the title, or in an Application Data Sheet under 37 CFR 1.76:
 Continuation Divisional Continuation-in-part (CIP) of prior application No.: _____

Prior application information: Examiner _____

Art Unit: _____

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied
under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by
reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.**19. CORRESPONDENCE ADDRESS**

| | | | | | |
|--|---|-----------|----------------|---|--------------------|
| <input type="checkbox"/> Customer Number or Bar Code Label | | | | or <input checked="" type="checkbox"/> Correspondence address below | |
| Name | MCKENNA LONG & ALDRIDGE LLP Song K. Jung | | | | |
| Address | 1900 K Street, N.W. | | | | |
| City | Washington | State | DC | Zip Code | 20006 |
| Country | US | Telephone | (202) 496-7500 | | Fax (202) 496-7756 |
| Name (Print/Type) | Rebecca Goldman Rudich | | | Registration No. (Attorney/Agent) | 41,786 |
| Signature |  | | | Date | July 21, 2003 |